# Accepting the Challenge of Excellence Award - A.C.E.



# THE DISTRICT A.C.E. AWARD OFFICIAL ENTRY FORM

#### **PURPOSE**

The A.C.E. (Accepting the Challenge of Excellence) Award recognizes high school students who have had to overcome great physical, emotional, or social obstacles and are now eligible for high school graduation.

This is a positive program with two key objectives: it helps encourage students to overcome their hardships and get back on track toward a high school diploma; and it recognizes those students who are often overlooked for their accomplishments. This special recognition serves as a powerful example to all students that hard work and perseverance are rewarded.

The submission deadline for the National A.C.E. Award is June 1. The winner will be presented the A.C.E. Award and a \$15,000 scholarship at Exchange's National Convention. Travel accommodations will be provided to the winner and his/her parents/guardians.

#### INSTRUCTIONS

- 1. Contact your local high school for a potential candidate for the award. A partial list of difficulties to overcome could include physical, language, child abuse, delinquency, and/or substance abuse.
- 2. Ensure the candidate will graduate from high school this year, <u>OR</u> complete GED classes by the age of 19, by the time of submission of application to National Headquarters (June 1).
- 3. Obtain school official and parent/guardian signatures.
- 4. Recognize the selected individual at an appropriate club meeting.
- 5. If you plan to enter your candidate in the district competition, be sure the A.C.E. Award chairperson has the description narrative (500 words maximum) and the candidate's two brief narratives (250 words maximum) before the deadline.
- 6. The district may use the same judging procedure as National Headquarters or determine its own selection process.
- 7. The district may select one or two (if opposite gender) candidates to submit to National Headquarters by June 1. Advise candidate that he/she may be contacted by a representative of The National Exchange Club to obtain additional information for publicity purposes.

See note under Section 3 for candidate eligibility at the national level.

## SECTION 1 - PREPARED BY SPONSORING CLUB OR GUIDANCE COUNSELOR

Exchange Club of				
Candidate's name				
Address				
		Zip code	<u> </u>	
Phone	Date of birth			
the future.			was/were overcome, include implications for	
We certify that the above na	amed student has	participated in listed activities a	nd achievements and will graduate this	
year from		High School.		
Signature of school official	Sign	ature of parent/guardian	Signature of Exchange Club president	

### SECTION 2 - PREPARED BY CANDIDATE

Narrative A (not to exceed 250 words) \*Attach additional pages as necessary.

Describe, in your own words, the event (or events) in your life of which you are most proud. (50 points max.)

*Narrative B* (not to exceed 250 words) \*Attach additional pages as necessary.

Describe, in your own words, your future plans for making your community, and the world, a better place to live. (50 points max.)